



NOTICE OF HEARING

Licensing Sub-Committee

Date: TUESDAY, 16 MARCH 2021

Time: 2.00 PM

Venue: THIS IS A PRIVATE MEETING HELD VIRTUALLY

If this is a public hearing, the agenda is available online at <u>www.hillingdon.gov.uk</u> or you can use a smart phone camera and scan the code below:



Councillors on the Sub-Committee:

Simon Arnold (Chairman) Alan Chapman (Vice-Chairman) Janet Gardner

IMPORTANT INFORMATION

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

Thursday 11 March 2021

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- Whether you intend to attend or to be represented by someone at the hearing;
- If you consider a hearing to be unnecessary and;
- Whether to request that another person attends (other than your representative) as a witness

Published: Friday, 26 February 2021

Contact: Democratic Services - 01895 250636 or email: democratic@hillingdon.gov.uk

Putting our residents first

Lloyd White Head of Democratic Services London Borough of Hillingdon, Phase II, Civic Centre, High Street, Uxbridge, UB8 1UW

CHAIRMAN'S ANNOUNCEMENTS

Hearing Protocol

- **1** Apologies for Absence
- 2 Declarations of interest in matters coming before this meeting
- **3** To confirm that the items of business marked Part I will be considered in Public and items marked Part II will be considered in Private
- 4 Matters that have been notified in advance or urgent

Part II - Members Only

5 Application for A personal Licence

That the report in Part 2 of this agenda be declared not for publication because it involves the disclosure of information in accordance with Section 100(A) and Part 1 of Schedule 12 (A) to the Local Government Act 1972 (as amended), in that it contains exempt information and that the public interest in withholding the information outweighs the public interest in disclosing it.